6. Liturgies England Church of. Particular
K 3408 cc 16 Services

A

FORM

OF

PRAYER

AND

THANKSGIVING

TO

ALMIGHTY GOD;

To be uſed

In all Churches and Chapels throughout *England*, the Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the Ninth Day of *October* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God; for the Suppreſſion of the late unnatural Rebellion, and Deliverance of theſe Kingdoms from the Calamities of an Inteſtine War.

By his Majeſty's Special Command.

LONDON:

Printed for *Thomas Bæskett*, near *Black Fryars*. 1746.

BRITISH MUSEUM

A FORM OF PRAYER AND THANKSGIVING TO ALMIGHTY GOD;

To be uſed in all Churches and Chapels throughout *England*, the Dominions of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the Ninth Day of *October* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God; for the Suppreſſion of the late unnatural Rebellion, and the Deliverance from the Calamities of an Inteſtine War.

¶ The Service ſhall be the ſame with the uſual Office for Holidays, except where it is in this Office otherwiſe appointed.

¶ The Prayers ſhall begin with theſe Sentences:

O LORD our Governor: how excellent is thy Name in all the World!

I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

¶ Inſtead of *Venite, exultemus*, this Hymn ſhall be uſed:

Pſalm xxxiii. 1 REJOICE in the Lord, O ye righteous; for it becometh well the Juſt to be thankful.

xxi. 4 The merciful and gracious Lord hath ſo done His marvellous works; that they ought to be had in Remembrance.

cviii. 47 The Lord liveth, and bleſſed be my ſtrong helper; and praiſed be the God of my Salvation.

Ver. 48 Even the God that ſeeth that I be avenged; and ſubdueth the people unto me.

lxvi. 6 He ruleth with his Power for ever; his Eyes behold the People; and ſuch as will not believe, ſhall not be able to exalt themſelves.

lxviii. 6 He is the God that maketh Men to be of one Mind in an houſe, and bringeth the priſoners out of captivity, but letteth the runagates continue in ſcarceneſs.

xviii. 49 It is he that delivereth me from my cruel Enemies, and ſetteth me up above my adverſaries; Thou ſhalt rid me from the wicked man.

xx. 8 They are brought down and fallen; but we are riſen and ſtand upright

Ver. 6 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy Heaven; even with the wholeſome ſtrength of his right hand.

xviii. 51. Great Proſperity giveth He unto His King; and ſheweth loving kindneſs unto David His Annointed, and unto his Seed for evermore.

lxviii. 28. Thy God hath ſent forth ſtrength for thee; ſtabliſh the thing, O God, That thou hath wrought in us.

xxxvi. 10. O continue forth thy loving kindneſs unto them that know Thee; and thy righteouſneſs unto them that are true of heart.

xxxi. 26. O love the Lord, all ye his Saints; for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

And

And the Lord ſhall ſtand by them, and ſave them: He ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their Truſt in Him. Pſal. xxxvii. 41

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the Beginning, is now, and ever ſhall be, world without end. Amen.

Proper Pſalms IX, XXI, CXXII.

Proper Leſſons, { The First *Exod.* XVII. *Te Deum.* The Second *Rom.* XIII. *Jubilate Deo.*

¶ *The Suffrages after the Creed ſhall ſtand thus:*

Prieſt. O Lord ſhew thy Mercy upon us;
Anſw. And grant us thy Salvation.
Prieſt. O Lord ſave the King;
Anſw. Who putteth his truſt in Thee.
Prieſt. Send him help from Thy holy place.
Anſw. And ever more mightily defend him.
Prieſt. Let his Enemies have no advantage againſt him.
Anſw. Let not the wicked approach to hurt him.
Prieſt. Endue thy Miniſters with righteouſneſs;
Anſw. And make thy choſen People joyful;
Prieſt. O Lord ſave thy People;
Anſw. And bleſs thine Inheritance.
Prieſt. Give Peace in our Time, O Lord;
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Daily

Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the Face of our Enemies.
Prieſt. O *Lord*, hear our Prayer;
Anſw. And let our Cry come unto Thee.

¶ *Inſtead of the firſt Collect at Morning Prayer, ſhall be uſed this which followeth:*

MOST gracious *Lord*, we humbly preſent unto Thee the juſt Tribute of our unfeigned Praiſe and Thanſgiving, as for the many ſignal Deliverances, through a ſucceſſion of Ages, vouchſafed to this Church and Nation, from the wicked Abettors of Popiſh Tyrany and Superſtition, ſo for the great Salvation lately wrought for us by the complete and ſeaſonable Overthrow of the ſame cruel and blood-thirſty Enemies. Bleſſed be Thou, O *Lord*, who haſt not for our manifold Offences delivered us up as a Prey unto them. Implant in our Hearts, we beſeech Thee, ſuch a deep and lively ſenſe of thy repeated Mercies, as may produce in us the laſting Fruits of ſincere Repentance; that Thou mayeſt delight evermore to continue to us thy Protection and Favour, and to make us the happy Inſtruments of conveying to future Generations thoſe ineſtimable Bleſſings, which thy good Providence hath now graciouſly confirmed to us; through Jeſus Chriſt our *Lord*. *Amen*,

¶ *In the End of the Litany (which ſhall be uſed upon this Day) after the Collect* [We humbly beſeech thee, O Father, &c.] *ſhall be ſaid this following Prayer.*

ALmighty God, who ruleth over all the Kingdoms of the World, and diſpoſeth them according to thy good Pleaſure: We yield unto Thee

our

our moſt hearty thanks, for that Thou haſt enabled thy anointed Servant, our head Sovereign King *George*, to reſcue this Church and this Nation from the cruel Deſtruction lately intended againſt us. Preſerve him evermore from the gathering together of the fromard, and from the Inſurrection of evil-doers, Infatuate the Counſels, and fruſtrate the attempts of all his Enemies. Long continue him nurſing father of thy Church, and faithful Miniſter of thy Bleſſings to this great People; and, after a proſperous Reign here on Earth, may his unwearied endeavours for thy ſervice, and the publick good, be rewarded with an immortal crown of glory in heaven; through our Lord and Saviour Jeſus Chriſt. *Amen.*

¶ *A Prayer in Time of War and Tumults.*

O Almighty God, King of all things, and Governor of all things, whoſe power no creature is abel to reſiſt, to whom belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; Save and defend us. we humbly beſeech thee, from the hand of our Enemies; abate their pride, aſſwage their malice, and confound their devices; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy only Son Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer to be uſed every Day during the preſent War, next after the Prayer* in Time of War and Tumults.

O Moſt merciful God, the ſupreme Diſpoſer of all Events, and the Refuge of all thoſe who truſt

in thee; we thy unworthy ſervants; do moſt humbly implore thy gracious aid and protection. Be thou to us, O Lord, in this time of danger and trouble, a ſure guardian and rock of defence. Go forth, we beſeech Thee, with our Fleets and Armies: let thy Almighty hand ever be over them, and the light of thy countenance ſhine upon them. Vouchſafe alſo thy eſpecial bleſſing to our moſt gracious ſovereign King GEORGE, defend him from all ſecret conſpiracies, and open violence; direct his counſels, and proſper all his endeavours for the welfare of theſe Nations. And, O Lord, let neither our unhappy diviſions, nor our other manifold ſins and provocations, obſtruct his deſigns for the Publick good, nor bring down thy Judgments upon us: but ſpare thy people, O Lord, ſpare us; and, by the grace of thy holy ſpirit, ſo unite us in a firm and uniform courſe of obedience of thy will, and an earthly zeal for thy honour and ſervice, that we may evermore rejoice in thy ſaluation; throghh Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall follow the General Thankſgiving.*

¶ *Then the Thankgſiving for reſtoring publick Peace at Home.*

¶ *Then the Prayer of* St. Chryſoſtom.

¶ *Then* The Grace of our Lord Jeſus Chriſt, *&c.*

The Communion Service.

¶ *At the End of the Commandments, after the Collect for the King* [Almighty God, whose Kingdom is everlasting, *&c.*] *shall this Collect be used instead of the Collect for the Day.*

MOST gracious Lord, we humbly present unto thee the just tribute of our unfeigned praise and thanksgiving, as for the many signal Deliverances, through a succession of ages, vouch safed to this Church and Nation, from the wicked abbetors of Popish Tyranny and Superstition, so for the great Salvation lately wrought for us by the complete and seasonable Overthrow of the same cruel and blood-thirsty Enemies. Blessed be thou, O Lord, who hast not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beseech thee, such a deep and lively sense of thy repeated mercies, as may produce in us the lasting fruits of sincere repentance; that thou mayest delight evermore to continue to us Thy protection and favour, and to make us the happy instruments of conveying to future generations those inestimable Blessings, which thy good Providence hath now graciously confirmed to us; through Jesus Christ our Lord. *Amen.*

The

The Epiſtle. I Peter II. ver. 13.

SUbmit yourſelves to every ordinance of man, for the Lord's ſake: whether it be to the King, as ſupreme; or unto Governors as unto them that are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: As free and not uſing your liberty for a Cloke of maliciouſneſs, but as the ſervants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Goſpel. S. *Matth.* XXII. ver. 15.

THEN went the Phariſees, and took counſel how they might intangle him in his talk. And they ſent out unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men. Tell us therefore, what thinkeſt thou? Is it lawful to give tribute unto Ceſar, or not? But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he ſaith unto them, Whoſe is this image and ſuperſcription? They ſay unto them, Render therefore unto Ceſar the things which are Ceſar's: and unto God, the things that are God's. When they had heard theſe words, they marvelled, and left him, and went their way.

Then

¶ *Then ſhall follow the* Nicene Creed; *after that the Sermon.*

¶ *In the Offertory ſhall this Sentence be read:*

Whatſoever ye would that men ſhould do unto you, even ſo do unto them; for this is the law and the Prophets.

¶ After the Prayer [*For the whole State of Chriſt's Church*, &c.] ſhall be uſed theſe Prayers following.

O Lord the God of peace, who by proſpering the Arms of our moſt gracious Sovereign, under the wiſe and valiant Conduct of his Royal Highneſs the *Duke of Cumberland*, haſt of thy great mercy vouchſafed to repell the fury, and ſupreſs the outrages of a ſeditious multitude; Perfect, we beſeech thee, this thy good work ſo happily begun amongſt us; ſoften the hearts of thoſe heady, high minded, and cruel men, whoſe hands thou haſt diſarmed; convince them no leſs of the iniquity and ſin, than of the folly and vanity of their attempts and contrivances: that henceforth not only through fear of temporal miſchiefs impending over their own heads, they may refrain from all acts of Violence and Rebellion, but alſo, for conſcience ſake, promote the publick peace and proſperity. Extinguiſh all animoſity and faction, ſelfiſh views of private intereſt; extirpate all envy and prejudice; ſilence all murmers and complaints, which may obſtruct our common welfare. Make the hearts of all the inhabitants of this our land as the heart of one man: Inſpire them with a ſpirit of concord, charity, and affection toward each other, and with

an hearty deteſtation of all the principles and practices of thoſe wicked men, who by ſowing amongſt us the ſeeds of ſtrife and diviſion, labour to bring this Church and Kingdom to deſolution: that ſo, we, who are thy people, and ſheep of thy paſture, may not be conſumed one of another, but dwelling together like brethren, in unity, may evermore rejoyce in thy ſalvation; through Jeſus Chriſt our Lord. *Amen.*

GRANT, we beſeech thee, Almighty God, that the words which we have heard this day with our ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name; through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, the fountain of all wiſdom, who knoweſt our neceſſities before we ask, and our ignorance in asking; we beſeech thee to have compaſſion upon our infirmities; and thoſe things, which for our unworthineſs we dare not, and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen*

Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

THE peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen*

FINIS.

BRITISH MUSEUM 6 NOV 73